

Sanshu Mikawa Mirin Sumiya Bunjiro Brewery Co., Ltd.

One sho of mirin from One sho of rice Making food taste



three ingredients: glutinous rice, koji (rice malt), and shochu

(Japanese distilled hard liquor). The mirin liquid, made of

steamed glutinous rice brewed together with koji and

shochu, is bottled after a long period of aging. The bottled

along with brewing shochu in such a way that the final mirin emits a rich aroma. We spend a good amount of time cooking our rice so that we can bring out the rice's innate umami (i.e., the essence of its deliciousness) to an extent that is not possible through a normal steaming cooking method. The

reason why we can do this is because we continue to apply

delicious while

also tasting good

liquid is, in other words, liquor made from rice with 14% alcohol content. With just one sip, you can imbibe a real sense of its mellow, full-bodied flavor.

As all of these ingredients come from rice, Sumiya Bunjiro Brewery Co., Ltd (hereinafter referred to as ""Sumiya Bunjiro"") has, since its founding in 1910, maintained the use of a traditional brewing method that maximizes the taste of rice. The rice that we use for our mirin products is carefully selected from specific rice production areas in Japan. We mill the rice completely in-house. We also brew koji

in-house via a method that is most suitable for making mirin,

a traditional method that makes effective use of the inherent flavor of rice. The mellow and deep natural sweetness is the biggest feature of Sanshu Mikawa Mirin.

Our delicious mirin, which tastes good even when consumed directly by itself, enhances the taste of cooked food by bringing out the natural flavor of the ingredients used for cooking that food. It is not a ""flavoring""—it functions as a ""secret ingredient"" that can further enrich the palatability of dishes that decorate the dinner table."



A history of mirin

Regarding the place of origin, there are mainly two differing views. Some historians hold the view that mirin originated in Japan, while others think that it was brought from China. Those that support the former think that mirin was developed, through the process of adding sheeky to

developed through the process of adding shochu to ancient liquors, such as nerizake and hakushu, for the purpose of preventing these liquors from decaying. On the other hand, those that believe that mirin was brought from China point to a sweet liquor named meerin, brought to Japan a long time ago. In some old books, there are also notes about an ancient liquor with a name pronounced ""meerin-shu"" or ""beerin-shu,"" which suggests from the Japanese characters used for the name that it was a high-class liquor with mild sweetness.

It would be fair to say that mirin played a role in contributing to the building of Japanese food culture when mirin's manufacturing method was established during Japan's Edo period (1603–1868). The foundation of washoku (Jap-

as shoyu (soy sauce) and miso (fermented soybean paste) bean, as well as with kelp and bonito flakes, among others. The umami taste enhanced by mirin was well received, and its function to give food a shine, glaze, or extra aroma drastically helped transform the way people were enjoying eating cooked meals.

In addition, when social conditions stabilized during Japan's Meiji and Taisho periods, mirin began to be valued also as a nutritious drink just by itself or as a useful seasoning for Japanese-style cooking. It was from the end of Japan's Taisho period to the beginning of the Showa period that full-bodied mirin as we know it today began to be produced.

anese-style food) was cemented when mirin began to be

used in combination with other brewed seasonings, such

postwar Japan. By 1962, the high tax rate that had been imposed on mirin was lowered several times. It was also around this period when alternative mirin-like products that could be commercialized without need for manufacturers to pay high liquor tax began to appear and eventually dominate the domestic market.

Sanshu Mikawa Mirin, which contains about 14% alcohol, is classified as honmirin—a so-called ""true"" form of mirin—under Japanese law. According to the current definition of honmirin, this includes products that are made of grains other than glutinous rice; that use other types of brewed alcohol; that have sugars added up to 250% of the

total weight of rice used; and that are manufactured via a

However, when World War II began, the production of

mirin was banned for eight years from 1943 due to a deficiency in rice supply. Although this ban was lifted after the

end of the war, high liquor tax was then imposed on mirin, as it was regarded as a luxury item under a severe food

shortage situation that continued in the early years of

short period of heat treatment. While any mirin product that meets this definition can all be sold as honmirin, liquid sweeteners that do not contain alcohol and that are manufactured using chemical sweetening agents, such as with glucose, are also called ""mirin-style seasonings"" and have been categorized separately from honmirin since 1975.

While many production methods have been developed and changed over the years, since its founding in 1910, Sumiya Bunjiro has remained consistent in the manufacturing of its products by using a traditional brewing method. This is an old method that uses only glutinous rice, koji, and shochu made from rice. There is no other normal steamed rice cooking method that can extract the umami essence



2. Traditional brewing method

We prepare glutinous rice, koji, and shochu so as to make moromi (fermentation mash). This takes about three months to brew and two years to age. These brewing and aging processes are driven by the invisible activities of the microorganisms that nurture sweetness and umami. These microorganisms, which we cannot see with our

The key factors

the uniqueness of

Sanshu Mikawa Mirin

that nurture

in rice so richly to this extent."

to the fullest."

Sanshu Mikawa Mirin: How it works

Prevents cooked food from crumbling

When alcohol permeates food ingredients, it strengthens

their contents so that they do not easily crumble during

cooking. Moreover, because mirin can also prevent food

ingredients from hardening over time, it is an ideal seasoning agent for preparing make-ahead types of

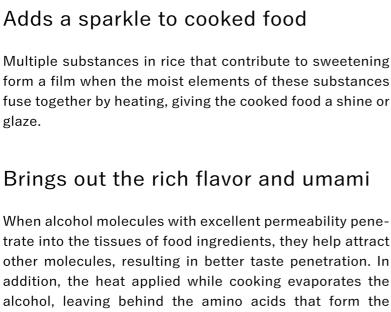
(sucrose) that produces the sweetening effect, Sanshu

Mikawa Mirin is condensed with the sweetness of gluti-

nous rice, which contains various sweetening agents,

such as glucose and oligosaccharides—which help to add

bare eyes, brew the raw materials in a suitable climate, found here in Aichi Prefecture, in the Mikawa region,, bringing out the inherently rich flavor of the glutinous rice



source of the umami, allowing the ingredients to further enrich their tastiness.

Removes innocuous food odors

effect that become active through saccharification and aging. In addition to that, when the alcohol in mirin evaporates during heating, specific substances that can emit innocuous odors evaporate along with the alcohol as well.

Some substances contained in mirin have a deodorant

Elegant and mellow sweetness Compared to sugar, which has only one type of substance

pre-cooked side dishes.

a deeper sweetness to the cooked food.

the Environment

Our Declaration Regarding

Sanshu Mikawa Mirin's distinct feature can be said to be its ability to draw out the deliciousness of rice to the fullest extent.

Rice, which has long supported the dietary life of the

Japanese people, is now being consumed in decreasing

quantities due to the diversification of food and changing lifestyles. In addition, the aging of farmers and increasing cases of abandoned farmland are also becoming issues of social concern in Japan. We must, however, not forget the significance of rice paddies for their essential role in preserving our precious environment by acting as cradles for a variety of living creatures, as well as in preventing temperature increase via the cooling effect of the wind that blows over the surface of the water covering rice paddies

What we must keep in mind going forward is to maintain the diverse food culture that has been fostered by our rich natural environment and to pass this on to future generations. In order to do this, it is vital for all of us to protect

and preserve our current natural environment, including our rice paddies. As our commitment to give back to our environment, which we are so very grateful for, Sumiya Bunjiro Shoten will continue engaging in the following two practices during the course of its business.

environment, which we are so very grateful for, Sumiya Bunjiro Shoten will continue engaging in the following two practices during the course of its business.

1. Using rice grown with care by farmers, we will always take the time to carefully produce delicious mirin that can brighten the table of every household. By choosing Sumiya Bunjiro Shoten, you are supporting the earnest dedication

of our partner farmers, and you helping to create a virtu-

ous cycle of preserving the rural landscape and protecting

2. We will continue our efforts to reduce food waste to as close to zero as possible, through actions such as the

the environment.

effective use of mirin lees, which is a byproduct of mirin. At the same time, we will promote manufacturing that is more environmentally friendly by making more-efficient use of resources such as water and electricity."

